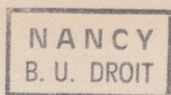


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B. M. 31 May

Dear Mr. I'm very sorry I have

been so long, I hope I'll get this off
to-day. You'll see I have put my
answers to your queries in pencil, &
add one or two more here

p. 1 of your purple notes. Table 28. It must
be etiam I think, doesn't it make better
sense?

Table 131 it is so, as printed.

140 more for morum (my blunder)

145 virtutis is right for both table & text

P. 11 l. 16 if it is not cure it may be oure
the c & o ^{letter is} ~~are~~ large O, and happen to be
alike for big c & o.

p. 15 l. 8 serreitez, the i may well be t,
but the rest is not doubtful.

end of § 13 oliphant. why do you doubt it?
I've often seen it. (See Halliwell)

end of § 16 Can't find anything about mustard
to help. It was made of ground mustard & vinegar,
according to Dabbe's Book. - I think the reference
mustard flour

§17 still. I believe the last 2 lines "Et nota" are a general reference to the idea of a valuable thing concealed, like the ark of the covenant - Exod. xxvi, 7 "Facies et saga cilicina undecim, ad operiendum tectum tabernaculi." - a free citation of this.

As to St Basil, I cannot find any single point of quotation, but I do believe that Bozon meant to refer to his idea of the fitness of animals & their powers, in Hom. IX of 3 and 5, perhaps 4. Look please.

§19 Scotch Sheep. (these will not come to my baa-ing) I can't find any thing at present in re your idea of driven flocks from mountainous pastures. Youatt says nothing thereon. I don't see why your idea is necessary. If Bozon lived in north of England, Scotch Sheep, which were very fine, might have been brought to English villages & farms, & as he remarks, a bad shepherd would spoil their temper, (passionate

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tant suffire a volente, either in bringing
them or in keeping them. Must exhaust
mean a verb of motion, actively?

[I'll try again at this too, but don't know
where to look further]

§ 24 The source of the words of S. Spirit, how
I'm surprised at you, really. Was not Jesus
inspired by the Holy Spirit & did he not say
"he that exalteth himself shall be abased"?
See math. xxiii 12; also Luke ~~xxx~~ xiv, 11.

and xviii, 14. - I think Bignon refers to
this ^{in a} general way again. - [I forgot
to look at the Latin lit here, equi 7:
in the Ind.; I'll look in a day or two]

NANCY
B. U. DROIT

On p. 14 l. 4 from bottom, did I ~~correct~~ insert fo. 18v^o
before the last de, and next line dele ought to
be bielle. In § 16 l. 3 of text, raisonn ought to
be reison. Perhaps I did correct these.

I have been rather long in doing these, but it
takes time to hunt up the books, & I have had much
to do on coming home. - I went up to build Hill
with Raoul on Wednesday, but found Dr. M. was
at Oxford. Hope you are well; don't coddle
the cory too much. Yours ever
Dr J Smith